Pastor: Jonathan Rayder Sermon Title: **"THE MESSIAH WILL REIGN"** Micah 4:1-13

- In the distant future, God promised to establish a \_\_\_\_\_ Who would perfectly govern His people (this is the \_\_\_\_\_)
- Micah was \_\_\_\_\_ with a message of \_\_\_\_\_
  - Micah chapter 4 infuses \_\_\_\_\_\_ into what feels like and honestly seems like a \_\_\_\_\_\_ situation
- Due to those \_\_\_\_\_, who intentionally led the people astray, \_\_\_\_\_ (where the Temple resided) would be destroyed
- The contrast is extreme from the \_\_\_\_\_\_ (at the hands of this prophecy) to the \_\_\_\_\_\_ of a future day
- From the pinnacle peak of \_\_\_\_\_ (the location of the Temple inside the city of \_\_\_\_\_) the Messiah will judge the world
- When the Messiah physically \_\_\_\_\_ (in the future) ALL those who have been pushed aside or driven away will be gathered together and \_\_\_\_\_ in Christ
- "The lame" = one who \_\_\_\_\_; one who slips and falls
- "The \_\_\_\_\_" = those who are banished and \_\_\_\_\_
- The ONLY way the lame & the outcasts will \_\_\_\_\_\_ is in \_\_\_\_\_\_ is in \_\_\_\_\_\_ (He's the One Who will restore)
- God is going to \_\_\_\_\_\_ to Jerusalem in that coming future day, when the Messiah reigns
- We live in a \_\_\_\_\_\_ stained by sin and until Jesus returns to retrieve His bride \_\_\_\_\_\_